

**SCARBOROUGH BOROUGH COUNCIL**

**QUALITY OF LIFE PORTFOLIO**

**INDIVIDUAL CABINET MEMBER DECISION**

Friday, 27th August, 2021

**These details are published for information only. The decision will be taken by the Cabinet Member who will receive Officer advice in private. A statement of the decision taken, with any appropriate supporting information, will be published as soon as reasonably practicable afterwards.**

1. **SCARBOROUGH CHRISTMAS LIGHTS** (Pages 1 - 6)  
To consider the report of the Director (RB) (reference 21/153) attached

***(N.B. If you have any questions or need further information, please contact St John Harris, Democratic Services Manager , Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 383556, Fax 08702384159 or email [stjohn.harris@scarborough.gov.uk](mailto:stjohn.harris@scarborough.gov.uk))***